

**District VI Advisory Board  
Agenda  
[www.wichita.gov](http://www.wichita.gov)**

**Monday  
December 1, 2014  
6:30 p.m.**

**Evergreen Recreation Center  
2700 N. Woodland, Wichita KS 67204  
Lounge Clubroom**

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**ORDER OF BUSINESS**

- Call to Order
- Approval of Agenda
- Approval of Minutes for November 3, 2014

**PUBLIC AGENDA**

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five minute time limit for each speaker.

**1. Scheduled items:** None

\*\*\*\*\***Recommended Action:** Provide comments/take appropriate action.

**2. Off-agenda items:**

\*\*\*\*\***Recommended Action:** Provide comments/take appropriate action.

**STAFF PRESENTATIONS**

**3. Fire Department Report**

Fire Officers will give a brief report on District VI issue, problems and events.

\*\*\*\*\***Recommended Action:** Receive and file

**4. Community Police Report**

Community Police Officers will give brief reports on District VI issues, problems and events.

\*\*\*\*\***Recommended Action:** Receive and file

**NEW BUSINESS**

**5. ZON2014-00030 Bill Longnecker**

Applicant Shirley A. Brown (owner); Tim Dugger (contract purchaser) / Kaw Valley Engineering (Tim Austin) are requesting Central Business District zoning. Current zoning is Limited Commercial (LC) and proposed site is approximately 9,500 square feet and is located at 914 and 924 West Douglas

\*\*\*\*\***Recommended Action:** Based upon the information available at the time the report was prepared, staff recommends approval of the zone change.

**BOARD AGENDA**

**6. Issues of Concern**

DAB members have the opportunity to ask questions regarding City topics and identify issues of concern to be addressed.

\*\*\*\*\***Recommended Action:** Receive and propose appropriate action.

**7. Neighborhood Reports**

DAB members may report events/activities from the neighborhood/homeowners groups in their areas.

\*\*\*\*\***Recommended Action:** Receive and file.

**UPDATES FROM COUNCIL MEMBER**

**ANNOUNCEMENTS**

The next DAB VI meeting will be held on **Monday, January 5, 2015**

**ADJOURN**